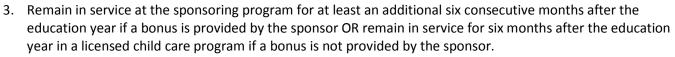
## Center Participation Agreement Entry Associate Degree Scholarship Model for Teachers or Directors

The Entry Associate Degree Scholarship, offered through Child Care Aware ® of Missouri, requires the participation of each scholarship recipient's sponsoring child care program.

#### Recipient agrees to:

- 1. Complete 9-15 credit hours in early childhood education during a 12 month period, one education year.
- 2. Pay 10% of the cost of tuition and books for courses totaling 9-15 credit hours per education year.



# MISSOURI A Project of Child Care Aware® of Missouri

### **Sponsoring Program agrees to:**

| <ol> <li>Pay 15% of the cost of tuition and books for the sponsor, please choose from the following two option 1: Provide a \$200 bonus resulting program upon completion of the education Option 2: Not provide a bonus so the confederation year (12 months total).</li> </ol> | wo options:<br>; in a consecutive six month ro<br>on year (18 months total). | ecipient comm |      |  |  |
|--|--|---------------|------|--|--|
|  | Other Information  |               |      |  |  |
| Will the sponsor percentage of tuition and book  | s be paid by a third party?  | ☐ Yes         | □ No |  |  |
| Will the <i>recipient</i> percentage of tuition and boo  | ks be paid by a third party?   | ☐ Yes         | □ No |  |  |
| Is your program going through Missouri Accred  | itation (MOA)?   | ☐ Yes         | □ No |  |  |
| Is your program going through re-accreditation   | ☐ Yes  | □ No          |      |  |  |
|  |  |               |      |  |  |
| Print Applicant Name   |  |               |      |  |  |
| Print Sponsoring Pr  | ogram Name and License N   | Number        |      |  |  |
| Drint Owner or Director Name   | Signature of Owner o   | r Director    | Data |  |  |

1000 Executive Parkway Dr., Ste. 103 | St. Louis, MO 63141 Toll Free: 800-200-9017 x607 or x609 | Local: 314-535-2020 x607 or x609 | Fax 866-697-8168

www.teach-missouri.org

For office use only: Model: TEA Option: □ 1





To be completed by director or owner only. Please keep a completed copy for your records and mail to: T.E.A.C.H. MISSOURI | 1000 Executive Parkway Dr., Ste. 103 | St. Louis, MO 63141

OR fax to: 866-697-8168 OR scan and email to: info@teach-missouri.org

| Licensed Business Name  |                         | Date   |  |  |
|---|-------------------------|--|--|--|
| DBA (If different from licensed business name)_   |                         |  |  |  |
| Location Address  |                         |  |  |  |
| City  | State MO ZIP+4          | County   |  |  |
| Mailing Address ☐ Same as location address _  |                         |  |  |  |
| Contact Person  | Title                   |  |  |  |
| Phone Number  | Fax Number              |  |  |  |
| Website   |                         |  |  |  |
| Primary E-mail  |                         |  |  |  |
| Email we can share with families needing child  | care                    |  |  |  |
|   |                         |  |  |  |
| REGULATION STATUS (Check only one.)   |                         |  |  |  |
| <ul><li>☐ Licensed</li><li>☐ License exempt/Inspected</li></ul>   |                         | ☐ Exempt   |  |  |
| License exempty inspected   |                         | DVN  |  |  |
| OPERATING SCHEDULE  |                         |  |  |  |
| (We obtain your licensed hours from the Section for Child Care Regulation.)                                   |                         |  |  |  |
| If your operating hours are different from you  | r licensed hours, (or   | if you are not licensed) please fill in these blanks.          |  |  |
| Deily bayes   |                         |  |  |  |
| Daily hours to to   |                         |  |  |  |
| Days of operation: ☐ Monday through Friday ☐ Saturday ☐ Sunday  Are you flexible on this schedule? ☐ Yes ☐ No |                         |  |  |  |
| ,   |                         |  |  |  |
|   |                         |  |  |  |
| <b>Schedule Options</b> ☐ Full time (30+ hrs/wk)  | ☐ Part time (<30        | hrs/wk)  |  |  |
| ☐ Extended hours (before 6 AM or after 6:30 F   | PM) 🔲 Drop-in/ho        | ourly $\square$ Before school care $\square$ After school care |  |  |
| ☐ Overnight/24-hour care ☐ Saturday available ☐ Sunday available ☐ Open holidays ☐ Temporary/Emergency        |                         |  |  |  |
| ☐ Half day a.m. program ☐ Half day p.m. pro   | ogram                   | programs   |  |  |
| Year Schedule ☐ Full year ☐ School year or  | nly □ Summer only       |  |  |  |
| . sa. sanedate in an year in sensor year or   | , 34                    | ,  |  |  |
| Are you willing to stay open in emergencies (if   | able) to care for child | dren of first responders (fire fighters, etc.)?                |  |  |
| ☐ Yes ☐ No  |                         |  |  |  |

| FEES 8   | k VACANCIES               |                       |                       |                 |                           |                          |
|--|---------------------------|-----------------------|-----------------------|-----------------|---------------------------|--------------------------|
| Ages y   | ou will care for (not the | ages you currently    | have in care or       | have vacancie   | s for)                    |                          |
| FROM   | wks / mos / yr            | s TOyrs               |                       |                 |                           |                          |
|  |                           | Desired<br>Enrollment | Number of Vacancies   |                 | Full Time Fee<br>Per Week | Part Time<br>Fee Per Day |
|  | 0—12 Months               |                       |                       |                 | \$                        | \$                       |
|  | 13—24 Months              |                       |                       |                 | \$                        | \$                       |
|  | 25—36 Months              |                       |                       |                 | \$                        | \$                       |
|  | 37 Mos—5 yrs              |                       |                       |                 | \$                        | \$                       |
|  | 5—12 yrs                  |                       |                       |                 | \$                        | \$                       |
|  | Before/After School       |                       |                       |                 | \$                        | \$                       |
|  | Do you have a waiting     | list for any group?   | □ Yes                 | □ No            |                           |                          |
| Avera  | ge enrollment during th   | e past year:          |                       |                 |                           |                          |
| OTHER  | R FEES                    |                       |                       |                 |                           |                          |
| Registi  | ration: \$                | Tr                    | ansportation: \$      |                 |                           |                          |
| Suppli   | es: \$                    | Ot                    | ther: \$<br>Please ex |                 |                           |                          |
| FINAN  | CIAL ASSISTANCE AVAI      | LABLE TO FAMILIES     | 5                     |                 |                           |                          |
| □ мо   | subsidy accepted          | Multi-child discour   | nt Sliding fo         | ee scale 🔲 S    | Scholarships offer        | ed                       |
| □ KS s   | subsidy accepted 🛛 IL     | subsidy accepted      | ☐ Willing to (        | discuss fees/ad | just fees for some        | e families               |
| ORGA   | NIZATION TYPE             |                       |                       |                 |                           |                          |
| □ Nat  | ional chain   Public s    | school 🗆 Private      | e school 🔲 (          | College/Univers | sity                      |                          |
| ☐ Employer/Corporate sponsored ☐ Corporate on-site ☐ United Way ☐ Other Community Based Organization |                           |                       |                       |                 |                           |                          |
| □ Reli   | gious Religious Affiliat  | ion:                  |                       |                 |                           |                          |
| CURRI  | CULUM USED                |                       |                       |                 |                           |                          |
| □ Reli   | gious   Creative Curi     | riculum 🛮 Monte       | essori 🛮 Regg         | gio 🛮 HighSc    | ope 🛮 Abeka               | ☐ Project Construct      |
| □ Eme  | erging Language & Litera  | acy Curriculum (ELL   | .C) 🗆 Other:          |                 |                           |                          |
| ENVIR  | ONMENT                    |                       |                       |                 |                           |                          |
|  | • •                       | •                     | ay from childre       |                 | eract with childre        | n 🛘 Air conditioned      |

### **MEALS PROVIDED** ☐ Breakfast ☐ Lunch ☐ Dinner ☐ Snack(s) ☐ Family provides meals ☐ Special diet options available (kosher, vegetarian, etc) ☐ Accommodates nursing mothers Participate in the Child and Adult Care Food Program (CACFP)? ☐ Yes ☐ No For more information on CCAFP visit www.fns.usda.gov/cnd/Care **SPECIAL SERVICES & ACTIVITIES** ☐ Computers available for children ☐ Care for mildly sick ☐ Toilet learning ☐ Security System ☐ Field trips ☐ Music instruction ☐ Gymnastics ☐ Language class □ Other **TRANSPORTATION** ☐ Near public transportation ☐ To/from school ☐ Walking distance to school ☐ By school's bus to/from school ☐ To/from home **EXPERIENCE WITH SPECIAL NEEDS & INCLUSIVE SERVICES** Please check all that your child care and early learning program has experience with. Refer to the definitions page included in this mailing. ☐ Autism Spectrum Disorders ☐ ADD/ADHD ☐ Behavior Disorder ☐ Emotional Disorder Behavior Related: Developmental Delays: ☐ Speech/Language ☐ Motor Delay ☐ Social Emotional ☐ Cognitive ☐ Drug Exposure/Fetal Alcohol Syndrome Medical/Genetic: ☐ Cerebral Palsy ☐ Down Syndrome ☐ Hearing Impaired/Deaf ☐ Vision Impaired/Blind ☐ Spina Bifida ☐ Genetic Disorder ☐ Hydrocephalus & Shunt Knowledge ☐ Food Allergies ☐ Asthma ☐ Catheter ☐ Diabetes ☐ Feeding/Gastrointestinal Tube ☐ Injections ☐ Monitors ☐ Seizures/Epilepsy ☐ Tracheostomy/Traechotomy ☐ HIV ☐ Hepatitis B ☐ Environmental Allergies ☐ Breathing Treatments/Medications ☐ Wheelchair Accessible ☐ Medication administered ☐ On-site Nurse ☐ Therapists welcome **General Support:** ☐ Special Diet/Food Allergies ☐ Early Childhood Special Education ☐ Special Transportation ☐ Sign Language ☐ Adaptive Equipment ☐ Liability Insurance Special Services/Therapy: ☐ Speech/Language ☐ Occupational ☐ Physical ☐ Psychological ☐ Cognitive ☐ Developmental ☐ First Steps Other special needs experience: I understand the Americans with Disabilities Act (ADA): ☐ Yes □ No ☐ Unsure

For more information on ADA, visit www.ada.gov

| STAFF &/OR FAMILY CHILD CAI   | RE INFORMATION   |   |                                     |  |  |  |  |
|---|--|---|-------------------------------------|--|--|--|--|
| Number of staff member  | ers who care for children full   | time  |                                     |  |  |  |  |
| How many were also er   | mployed at your program 1 y  | ear ago?  |                                     |  |  |  |  |
| Do any staff members s  | peak any language(s) other t   | han English (including Si                           | gn Language)? □ Yes □ No            |  |  |  |  |
| If so, what lang  | uage(s):   |   |                                     |  |  |  |  |
| Is CPR/First Aid Certifica  | ation required of any of thes  | e staff members? □ Yes                              | □ No                                |  |  |  |  |
| STAFF EDUCATION   |  |   |                                     |  |  |  |  |
| Number whose highest  | Number whose highest level of education is High school diploma/GED or new to the field       |   |                                     |  |  |  |  |
| Number whose highest  | Number whose highest level of education is Child Development Associate (CDA) or some college |   |                                     |  |  |  |  |
| Number whose highest  | level of education is Associa  | te Degree   |                                     |  |  |  |  |
| Number whose highest  | level of education is Bachelo  | or Degree   |                                     |  |  |  |  |
| Number whose highest  | level of education is Master   | s/PhD Degree  |                                     |  |  |  |  |
| (The following information will n   | ot be shared at the individua  | l or program level and wi                           | ll be used anonymously for purposes |  |  |  |  |
| such as advocacy.)  |  |   |                                     |  |  |  |  |
| SALARY RANGE  |  |   |                                     |  |  |  |  |
| Directo   | ors: Salary range \$   | /yr to \$   | /yr                                 |  |  |  |  |
| Lead Te   | eachers: Salary range \$   | /yr to \$   | /yr                                 |  |  |  |  |
| Asst. Te  | eachers: Salary range \$   | /yr to \$   | /yr                                 |  |  |  |  |
|   | on, of any provider. Program<br>erred to the Department of S                                 | information may be sha<br>ocial Services and the De | •                                   |  |  |  |  |
| Signature   |  | <i>L</i>  | Oate                                |  |  |  |  |
| Please check if you wish to opt I do not wish to have my                                    | . , ,  |   |                                     |  |  |  |  |
| Tuo not wish to have my   | cima care service rejerrea to  | o parents.  |                                     |  |  |  |  |
| I do not wish to have my understand I can still be referre listing at any time if I choose. |  |   |                                     |  |  |  |  |
| OFFICE USE ONLY Initials Date   | WISID#   | low Listing □ Undato Chor                           | kone: DCC DDS DGrnCC DS/A DECC      |  |  |  |  |